

## **Application for Housing**

SPONSOR		100-	951		10	
Name: (Service Member)		SSN:	SSN:		Active Duty Date: (MM-DD-YY)	
DOB: (MM-DD-YY) Branch of Service:		Rank/Pay grade:	Rank/Pay grade:		Date of Rank: (MM-DD-YY)	
Installation Assignment/ Squadron:		Work E-Mail:	Work E-Mail:		Alternate E-Mail:	
Home Phone: Duty P		Phone:		Cell Phone:		
Last Assignment:	) (V - V - V - V - V - V - V - V - V - V			Per supply to		
Current Address:		City:	y: State:		Code:	
Home of record Address:		City:	State:		se Exp: Code:	
Status of Applicant:  Marital Status Total Number Of Occupants Estimated BAH Rate						
Dual Military If yes, Service Member's Name Squadron						
SSN	Branch of Service	Rank	DOR	Active Duty	/ Date	
Do you have pets?If yes, How Many? (Maximum of 2 Pet Per House Hold)		Type: E	Breed, If Dog: Breed, If Dog:		eight:	
FAMILY MEMBERS				69		
Name: Relationship:						
				//.		
·				0		
VEHICLE	1	E a contractor of				
Make:	Model:	Year:	Color:		State	
EMERGENCY CONTA	СТ	N			81	
Name:		Relationship:	Relationship:		Phone Number:	
THE UNDERSIGNED	AGREES THAT ALL IN	IFORMATION THAT HA	AS BEEN PE	ROVIDED IS ACC	URATE	
Signature:		Date:				
FOR OFFICE USE ONL	.Y			1		
Eligibility Date: Size: 2 BR 3BR 4BR Housing Qualified For:						
Signature of Housing Management: Date:						

Privacy Act Notice: AUTHORITY: 10 USC 2871 et se.; PRINCIPAL PURPOSE: To establish occupancy and facility records in privatized MFH and operate privatized housing; ROUTINE USES: See principal purpose; DISCLOSURE IS VOLUNTARY: You are not required to sign this statement. Release of this information is purely voluntary. However; the project owner needs the information and failure to release the requested information will result in our inability to assist you.